## SHORELINES

#### **SAVANNAH SHORELINES MAGAZINE**

Phone: (864) 391-3030 | Fax: (864) 391-8607 Email: shorelinessubmissions@gmail.com www.SavannahShorelines.com 1230 SC HWY 7, McCormick, SC 29835

#### **DESCRIPTION**

**Shorelines** is a monthly independent magazine that has served the active adult community of **Savannah Lakes Village** for more than 20 years. Our goal is to build community pride and awareness through coverage of local happenings in the Village and around the greater Lake Strom Thurmond/ Clarks Hill Lake.

#### **CIRCULATION AND DEMOGRAPHICS**

Circulation in excess of 2,800 addresses, mailed free to all Savannah Lakes Village property owners, residents, advertisers and others in the community. In addition there are 9 news stands throughout the region. The average villager is 59 years old and has a mean household income of \$98,211, which is twice the national average.

### INVESTING YOUR ADVERTISING DOLLARS WITH US MAKES SENSE!

A recent Property Owner's Association survey declared, "The Shorelines is clearly the most *preferred source of information* for keeping up on Savannah Lakes Village news and information with 85% of villagers considering this source very useful."

We provide an advertising vehicle aimed at a clearly defined, specific group of the senior population. Our readers are retired, they still have disposable income, and they are active. *Shorelines* is the single most powerful marketing tool to reach each and every one of them.

#### **ADVERTISING DEADLINE**

Ad size confirmation and copy is due by the 10th of the month prior to publication date.

#### **AD RATES**

Rates are listed in the table to the right. Terms are net 30. Tear sheets will be provided with monthly invoices upon request, otherwise a magazine will be mailed to you. We only accept:



#### **MECHANICAL REQUIREMENTS**

Free design and layout available for advertisers. Advertisers need to supply logo and relevant text. *Shorelines* accept ads, logos and photos on storage device and via email. Photos must be provided at 300 dpi at final size. PDFs are accepted.

**Support local business & community!** 



**Page Trim Size:** 8.375" W x 10.875" H

### **ADVERTISING RATES**

NO DISCOUNT FOR ADVERTISING MULTIPLE MONTHS						
SIZE	<b>DIMENSION</b> (W x H)	PRICE				
2 Page Spread (With Bleed)	17 x 11.125	\$1395				
Back and Inside Cover	8.625 x 11.125	\$850				
Full Page (With Bleed)	8.625 x 11.125 (0.375" inside margin recommended)	\$770				
Full Page (No Bleed)	8.375 x 10.875 (0.375" inside margin recommended)	\$770				
2/3 Page Vertical	4.825 x 9.875	\$525				
1/2 Page Vertical	3.5125 x 9.875	\$365				
1/2 Page Horizontal	7.375 x 4.825	\$365				
1/2 Page Island	4.825 x 7.375	\$365				
1/3 Page Vertical	2.25 x 9.875	\$260				
1/3 Page Square	4.825 x 4.825	\$260				
1/4 Page	3.5125 x 4.825	\$195				
1/6 Page Vertical	2.25 x 4.825	\$145				
1/6 Page Horizontal	4.825 x 2.25	\$145				
1/9 Page	2.27 x 3.15	\$75				
Marketplace	2.27 x 1.5	\$40				
Church	2.75 x 1.9375	\$40				
Rental		\$25				

## SHORELINES Advertising Agreement

CLIENT INFORMATION  Client (Business):  Agency (if applicable):									
					Contact Person:		☐ Credit Card Circle One: VISA		
					Phone: Fax:			Name on Card:	
Billing Address:			Card Number:						
City:	State:	_ ZIP:	Expiration Date: CVV:						
E-mail:			Billing Address:						
			City:		ZIP:				
Ad Size									
□ 2 Page Spread (With Bleed) □ Back and Inside Cover	□ Full Page (With Bleed) □ Full Page (No Bleed)	☐ 2/3 Page Vertical ☐ 1/2 Page Vertical ☐ 1/2 Page Horizontal ☐ 1/2 Page Island ☐ 2/3 Page Vertical	☐ 1/6 Page Vertical ☐ 1/6 Page Horizontal	□ 1/9 Page □ Marketplace □ Church □ Rental	Total: \$ Per Month				
NOTES									
	ON OF AGREEME on and copy is due by the		rior to publication da	te.					
		I							
By my signature to the right, I agree to all the terms and conditions of this contract. I further warrant that I have full authority to contract for the services represented herein. I understand that failure to meet the terms of the contract will result in a prorated charge.		Title:	nes Representative: _		Date:				
					Date:				

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www.SavannahShorelines.com facebook.com/ShorelinesMagazine

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